



# David Hagaman, REALTOR®

ABR™ GRI™ Green™ SRES™ Certified Commercial Realtor®

2105 Spring Garden St  
Greensboro, NC 27403-2031

Phone:(336) 317-9850  
info@davidhagaman.com

www.davidhagaman.com

## Rental Application

Today's Date \_\_\_\_\_ Month of Anticipated Move-in \_\_\_\_\_

Property Address \_\_\_\_\_

Monthly Rent \_\_\_\_\_ Security Deposit \_\_\_\_\_ Pet Deposit \_\_\_\_\_

## Applicant

Full Name of Applicant \_\_\_\_\_

Present Mailing Address \_\_\_\_\_

Present Legal Address \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_ Land Line \_\_\_\_\_ Work \_\_\_\_\_

D.O.B. \_\_\_\_\_ Social Security Number \_\_\_\_\_ Driver's License \_\_\_\_\_

Email Address: \_\_\_\_\_

### Sources of Income (All that apply)

Employer \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Date Started \_\_\_\_\_ Supervisor \_\_\_\_\_

Monthly Income \_\_\_\_\_

Guarantor (1) \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Mobile Phone Number: \_\_\_\_\_ Land Line: \_\_\_\_\_ Work \_\_\_\_\_

Guarantor (2) \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_ Land Line \_\_\_\_\_ Work \_\_\_\_\_

Financial Aid/Scholarships/Other Income \_\_\_\_\_

Annual Income \_\_\_\_\_

**References**

**Current (or Most Recent) Landlord or Rental Agency** \_\_\_\_\_

Property Address \_\_\_\_\_

Landlord's or Rental Agency's Address \_\_\_\_\_

Landlord's or Rental Agency's Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Monthly Rent \_\_\_\_\_ Move-in Date \_\_\_\_\_ Move-out Date \_\_\_\_\_

**Previous Landlord or Rental Agency** \_\_\_\_\_

Property Address \_\_\_\_\_

Landlord's or Rental Agency's Address \_\_\_\_\_

Landlord's or Rental Agency's Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Monthly Rent \_\_\_\_\_ Move-in Date \_\_\_\_\_ Move-out Date \_\_\_\_\_

I currently live with my parent(s) or other family member. Dates \_\_\_\_\_ to \_\_\_\_\_

**Occupants**

List all occupants \_\_\_\_\_

Pets (type, breed, age, size) \_\_\_\_\_

**Vehicles**

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License Number \_\_\_\_\_

**Credit/Criminal History**

Bank Name \_\_\_\_\_ City \_\_\_\_\_

Checking Number \_\_\_\_\_ Savings Number \_\_\_\_\_

**Have any of the occupants listed above ever been:**

- Convicted of a felony?
- Received deferred adjudication for a felony?
- Been evicted?
- Broken a lease?
- Declared bankruptcy?

The above listed applicant declares that all statements made in this application are true and complete. Applicant hereby authorizes any agent authorized by David Hagaman.(Landlord and/or Agent) to verify all of the information in this application and obtain credit reports on the above listed applicant and/or applicant's. If applicant has given any false information Landlord/Agent is entitled to reject the application, and retain all application fees as liquidated damages for Landlord's/Agent's time and expenses in processing this application. Applicant shall give Landlord an application fee in the amount \$35.00.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_